|  |
| --- |
| **ACTE BUSINESS EDUCATION DIVISION****Entry Form for Outstanding Business Education Student Awards** |
| ACTE Region                                      | Secondary [ ] Post-Secondary [ ]  |
| Name                                                                                  |
| Complete home address                                                                                                                                                         |
| Name of School                                                                        |
| Complete Address of School                                                                                                                                                   |
| Home Phone                 | School Phone                 | E-mail                           |
| Career and Technical Student Organization Membership:[ ]  Business Professionals of America [ ]  Future Business Leaders of America-Phi Beta Lambda [ ]  Pi Omega Pi |
| Member of Business Education Division of ACTE Making Nomination: |
| Name                                                    | State                      |
| ACTE **current** membership number                           |  |
| Complete home address                                                                                                                                                        |
| *I certify that the attached nomination materials are my own work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* Signature of Student/Nominee |
| FOR OFFICE USE: | Electronic Application must be received no later than **October 27, 2023** and e-mailed to: |
|                 E-Mail Postmark [ ]  (1) entry form [ ]  (1) letter of application [ ]  (1) résumé [ ]  (1) essay [ ]  (1) letter of recommendation  | **Sean Crevier**ACTE Business Education Division PresidentEmail: busedcrev@gmail.com   |
| **ACTE BUSINESS EDUCATION DIVISION****Outstanding Business Education Student Awards Rating Sheet** |
| Points given may range between zero and the maximum number indicated.BUSINESS COURSES/PROGRAMS |
| Business course(s) or program(s) currently enrolled/completed | \_\_\_\_\_\_\_ 10  |
|  |
| CAREER & TECHNICAL STUDENT ORGANIZATION LEADERSHIP AND INVOLVEMENT |
|  Year(s) of membership  Local office(s) holding/held  State and/or national office(s) holding/held  Committee chair positions(s) holding/held  Attendance at state leadership conferences  Attendance at national leadership conferences  Participation in competitive events on the state level  Participation in competitive events on the national level  | \_\_\_\_\_\_\_\_5\_\_\_\_\_\_\_10\_\_\_\_\_\_\_10\_\_\_\_\_\_\_10\_\_\_\_\_\_\_\_5\_\_\_\_\_\_\_\_5\_\_\_\_\_\_\_\_5\_\_\_\_\_\_\_\_5 | \_\_\_\_\_\_\_\_ 55 |
| OTHER LEADERSHIP ROLES |
|  Participation in other school activities  Participation in community activities  Awards and honors  Career plans  | \_\_\_\_\_\_\_ 5\_\_\_\_\_\_\_ 5\_\_\_\_\_\_\_ 5\_\_\_\_\_\_\_ 5 | \_\_\_\_\_\_\_\_ 20 |
| MATERIALS FORMAT |
|  Information follows sequence of rating sheet  Clear and concise presentation of facts with logical arrangement  Correct grammar, punctuation, spelling, and acceptable business style  | \_\_\_\_\_\_\_5\_\_\_\_\_\_\_5\_\_\_\_\_\_\_5 | \_\_\_\_\_\_\_ 15 |
|  |  |  |
| *Nominee Information*To be completed by nominee:Name                                     |  SCORE  | \_\_\_\_\_\_\_ 100 |
| ACTE Region                                     |  Total points deducted for not  adhering to  regulations | \_\_\_\_\_\_\_\_\_ |
| Secondary [ ]  Post-Secondary [ ]  |  Final Score | \_\_\_\_\_\_\_\_\_ |
| Judge’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |