|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ACTE BUSINESS EDUCATION DIVISION**  **Entry Form for Outstanding Business Education Student Awards** | | | | | | | | |
| ACTE Region | | | | Secondary  Post-Secondary | | | | |
| Name | | | | | | | | |
| Complete home address | | | | | | | | |
| Name of School | | | | | | | | |
| Complete Address of School | | | | | | | | |
| Home Phone | School Phone | | | | E-mail | | | |
| Career and Technical Student Organization Membership:  Business Professionals of America  Future Business Leaders of America-Phi Beta Lambda  Pi Omega Pi | | | | | | | | |
| Member of Business Education Division of ACTE Making Nomination: | | | | | | | | |
| Name | | | | | | State | | |
| ACTE **current** membership number | | | | | |  | | |
| Complete home address | | | | | | | | |
| *I certify that the attached nomination materials are my own work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  Signature of Student/Nominee | | | | | | | | |
| FOR OFFICE USE: | | Electronic Application must be received no later than **October 27, 2023** and e-mailed to: | | | | | | | |
| E-Mail Postmark    (1) entry form  (1) letter of application  (1) résumé  (1) essay  (1) letter of recommendation | | **Sean Crevier** ACTE Business Education Division President Email: [busedcrev@gmail.com](mailto:busedcrev@gmail.com) | | | | | | | |
| **ACTE BUSINESS EDUCATION DIVISION**  **Outstanding Business Education Student Awards Rating Sheet** | | | | | | | |
| Points given may range between zero and the maximum number indicated.  BUSINESS COURSES/PROGRAMS | | | | | | | |
| Business course(s) or program(s) currently enrolled/completed | | | | | | | \_\_\_\_\_\_\_ 10 |
|  | | | | | | | |
| CAREER & TECHNICAL STUDENT ORGANIZATION LEADERSHIP AND INVOLVEMENT | | | | | | | |
| Year(s) of membership  Local office(s) holding/held  State and/or national office(s) holding/held  Committee chair positions(s) holding/held  Attendance at state leadership conferences  Attendance at national leadership conferences  Participation in competitive events on the state level  Participation in competitive events on the national level | | | \_\_\_\_\_\_\_\_5  \_\_\_\_\_\_\_10  \_\_\_\_\_\_\_10  \_\_\_\_\_\_\_10  \_\_\_\_\_\_\_\_5  \_\_\_\_\_\_\_\_5  \_\_\_\_\_\_\_\_5  \_\_\_\_\_\_\_\_5 | | | | \_\_\_\_\_\_\_\_ 55 |
| OTHER LEADERSHIP ROLES | | | | | | | |
| Participation in other school activities  Participation in community activities  Awards and honors  Career plans | | | \_\_\_\_\_\_\_ 5  \_\_\_\_\_\_\_ 5  \_\_\_\_\_\_\_ 5  \_\_\_\_\_\_\_ 5 | | | | \_\_\_\_\_\_\_\_ 20 |
| MATERIALS FORMAT | | | | | | | |
| Information follows sequence of rating sheet  Clear and concise presentation of facts with  logical arrangement  Correct grammar, punctuation, spelling, and  acceptable business style | | | \_\_\_\_\_\_\_5  \_\_\_\_\_\_\_5  \_\_\_\_\_\_\_5 | | | | \_\_\_\_\_\_\_ 15 |
|  | | |  | | | |  |
| *Nominee Information*  To be completed by nominee:  Name | | | SCORE | | | | \_\_\_\_\_\_\_ 100 |
| ACTE Region | | | Total points  deducted for not  adhering to  regulations | | | | \_\_\_\_\_\_\_\_\_ |
| Secondary  Post-Secondary | | | Final Score | | | | \_\_\_\_\_\_\_\_\_ |
| Judge’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |