



South Dakota Association for Career and Technical Education

<http://sdacteonline.org/>

**SDACTE Sponsored (ACTE Conference) VISION Application  
Deadline .... September 20**

**PURPOSE:** To recognize SDACTE members who have made and or will make contributions to SDACTE/ACTE  
**3 Awards @ \$500.00**

**ELIGIBILITY:** Three \$500 stipends will be awarded to SDACTE members. The preference is to award two stipends to first-time attendees and one to a prior attendee, however the SDACTE Executive Committee has the discretion to award the three stipends to the best candidates.

**MANDATORY CRITERIA FOR WINNERS:**

1. Winners must share materials from the ACTE presentations attended at their division’s SDACTE annual conference.
2. Winners must submit an article to SDACTE’s newsletter summarizing their experiences at ACTE.
3. Winners must attend the Region V Business Meeting at ACTE.
4. Winners must remain at ACTE through the last day of the conference to attend the Delegate Assembly.

<b>Section A- Leadership History &amp; Aspirations</b>			
<b>CRITERIA</b>	<b>POSSIBLE POINTS</b>	<b>MAXIMUM</b>	<b>SCORE</b>
1. Leadership positions held (past & present) in ACTE, SDACTE, and member’s division.	5 pt/ each	20	
2. Leadership positions held (past & present) not directly related to ACTE, SDACTE, and member’s division.	5 pt/ each	15	
3. Professional awards earned (past & present)	5 pt/ each	15	
4. Volunteer service (professional & civic)	5 pt/ each	10	
5. Current president of SDACTE division	10 pts	10	
<b>Section B- Written Statement</b>			
1. Typed, 200 words or less statement about how you, your division, and SDACTE will benefit as a result of conference attendance.	25	25	
2. Application is free of typing/spelling/grammatical errors.	5	5	
<b>Subtotal</b>		<b>100</b>	
1. Applicant has never attended this conference.	10	10	
<b>Total</b>		<b>110</b>	

# SDACTE Sponsored ACTE VISION Conference Stipend Application

**Deadline .... September 20**

(Applications should be e-mailed to the immediate past president. Postmarked by 11:59 pm, Sept. 20)

**Josh Christiansen**

Harrisburg AFNR/FFA Advisor

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Harrisburg, SD 57032

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605-743-2567

605-743-9040 – fax

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

Years as member of SDACTE: \_\_\_\_\_

Have you previously attended the ACTE Vision Conference? YES / NO

## **Written Statement:**

The application must submit a typed, 200-words or less statement to include the following information.

- A. Your activities and leadership roles both as a member of SDACTE and those roles not associated with SDACTE.
- B. Professional awards earned (past & present)
- C. Volunteer service (professional & civic).
- D. Your goals as a member of SDACTE.
- E. Explanation of how your attendance at the ACTE Vision Conference will benefit you, your division and SDACTE.

*\*I have read the selection criteria and understand the requirements associated with receiving this stipend and hereby agree to comply with the requirements.*

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_