**Board of Directors – Voting Members**

**Travis Bradshaw**

**Adult Representing Secondary Students in Ag**

Burlington Public Schools

401 Main Street

Burlington, OK 73722

405-880-4485

[tbradshaw@burlingtonschool.com](mailto:tbradshaw@burlingtonschool.com)

**Buddy Deimler**, Past-President

Utah State Board of Education

250 East 500 South, PO Box 144200

Salt Lake City, UT 84114-4200

801-554-2366

[william.deimler@schools.utah.gov](mailto:william.deimler@schools.utah.gov)

Term: 1/1/2019 to 12/31/2019

**Heath Hornecker**

**2-Year Postsecondary Instructor Rep**

Casper College

13200 Garbutt Road

Casper, WY 82604

307-760-6480

hhornecker@caspercollege.edu

Term: 1/1/2019 to 12/31/2021

**Paul A. Larson**

**NAAE Representative**

Freedom High School

N4021 County Rd E

Freedom, WI 54130-7593

(920) 841-3820

[plarson@freedomschools.k12.wi.us](mailto:plarson@freedomschools.k12.wi.us)

Term: 1/1/2018 to 12/31/2020

**Travis Park**, President

**AAAE Representative**

NC State University

Campus Box 7607 NCSU

1 Lampe Drive, 216 Ricks Hall

Raleigh, NC 27695-7607

(919) 515-9441

[tdpark@ncsu.edu](mailto:tdpark@ncsu.edu)

Term: 1/1/2017 to 12/31/2020

**Jerrod Smith**

**NASAE Representative**

**New Mexico FFA Association**  
PO Box 30003, MSC FFA, NMSU  
Las Cruces, NM 88003

575-646-7054

[jersmith@nmsu.edu](mailto:jersmith@nmsu.edu)

Term: 1/1/2019 to 12/31/2021

**Scott Stone**, President-Elect

**ACTE AgEd Division VP**

Centralia High School

849 South Jefferson

Centralia, MO 65240

(573) 682-3512

[scott.stone@catnet.gen.mo.us](mailto:scott.stone@catnet.gen.mo.us)

Term: 7/1/2018 to 6/30/2021

**Lori Tonak**

**NFRBMEA\* Representative**

Mitchell Technical Institute

1800 East Spruce Street

Mitchell, SD 57301

605-299-6762

[Lori.Tonak@mitchelltech.edu](mailto:Lori.Tonak@mitchelltech.edu)

Term: 1/1/2019 to 12/31/2021

**Chandler Vaughan**, Secretary

**FFA Alumni Representative**

1255 Horseshoe Bend Road

Keysville, VA 23947

434-547-3078

[jcvaughan97@gmail.com](mailto:jcvaughan97@gmail.com)

Term: 1/1/2018 to 12/31/2020

**Board of Directors – Ex-officio Members**

**Molly A. Ball**

**NFFA Foundation Representative**

National FFA Center

6060 FFA Drive, PO Box 68960

Indianapolis, IN 46268

(317) 802-4357

[MBall@ffa.org](mailto:MBall@ffa.org)

Term: N/A – Ex-officio

**Dr. Jay Jackman, Ph.D.**

**NAAE Executive Director**

300 Garrigus Building

University of Kentucky

Lexington, KY 40546-0215

859-619-4990

[JJackman.NAAE@uky.edu](mailto:JJackman.NAAE@uky.edu)

Term: N/A – Ex-officio

**Mark Poeschl**

**National FFA Representative**

National FFA Center

6060 FFA Drive, PO Box 68960

Indianapolis, IN 46268-0960

(317) 982-1972

[mpoeschl@ffa.org](mailto:mpoeschl@ffa.org)

Term: N/A – Ex-officio

**Dr. James Woodard**

**National FFA Advisor**

National FFA Center

6060 FFA Drive, PO Box 68960

Indianapolis, IN 46268-0960

317-518-7581

Morgan County Charter School System

1065 East Ave

Madison, GA 30650

[jrwoodard@ffa.org](mailto:jrwoodard@ffa.org)

Term: N/A - Ex-officio

**Cheryl Zimmerman**

**National FFA Executive Secretary**

National FFA Center

6060 FFA Dive, PO Box 68960

Indianapolis, IN 46268-0960

Wisconsin FFA Executive Director  
P.O. Box 110  
Spencer, WI 54479

715-659-4807

[czimmerman@wisconsinffa.org](mailto:czimmerman@wisconsinffa.org)

Term: N/A – Ex-officio

\*National Farm & Ranch Business Management Education Association (NFRBMEA).

We are missing these Representatives:

* Immediate Past President of the Council
* Agricultural industry representative recommended by National FFA Foundation Sponsors’ Board
* A representative of production agriculture recommended by the National Young Farmer Educational Association (NYFEA)
* A representative recommended by the Association of Public and Land grant Universities (APLU)
* PAS representative