

**Trade and Industrial Education Division**  
**Policy and Planning Committee Membership**  
**2017-2018**

**Elected Officers**

**President – Trade and Industrial Education Division**

**Julius Dean Baker**

Francis Tuttle Technology Center/Portland Campus

3500 NW 150<sup>th</sup> Street

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405-717-4280

Term: July 1<sup>st</sup>, 2017 – June 30<sup>th</sup>, 2020

**Past-President**

**Alex Gromada**

Southern IL CJAP

2290 South Illinois St.

Belleville, IL 62220

618-277-2051

[agromada@cjtf.org](mailto:agromada@cjtf.org)

**Trade and Industrial Education Division Region Representatives**

**Region I**      Open

**Region II**      Kelly Almond

[Kalmond98@gmail.com](mailto:Kalmond98@gmail.com)

Term: 11-01-2016 / 06-30-2018

**Region III**      Open

**Region IV**      Gary Weese

[gunnyho@aol.com](mailto:gunnyho@aol.com)

Term: 07-01-2017 / 06-30-2019

**Region V**      Oscar Olivas

[KRHolmes@yahoo.com](mailto:KRHolmes@yahoo.com)

Term: 08-01-2016 / 06-30-2018

## ACTE Task Forces

None at this time.

## Trades and Industrial Education Division Divisional Committees

### Trade and Industrial Education Division Awards:

#### **Awards Chair**

Tim Lawrence

Executive Director SkillsUSA

[tlawrence@skillsusa.org](mailto:tlawrence@skillsusa.org)

#### **Members**

Dr. Mark Johnson

Pittsburg State University  
Kansas Technology Center S208  
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Micky Marsee

Electrical Trades Instructor  
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Tyson Sullins

Welding Instructor  
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David Rogers

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**Trade and Industrial Education Division Convention/Planning**

Julius Dean Baker

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405-717-4280

Term: July 1<sup>st</sup>, 2017 – June 30<sup>th</sup>, 2020

**Trade and Industrial Education Division**  
**ACTE Standing Committee Representatives**

**Resolutions**

Mike Short

Apprenticeship Coordinator  
Associate Electrical Contractors LU 57  
8300 Valcour Avenue  
Afton, MO 63123  
314-457-9245  
[mshort@cjtf.org](mailto:mshort@cjtf.org)

Term: 07-01-2017 / 06-30-2019

**Bylaws**

Kelly Almond

[Kalmond98@gmail.com](mailto:Kalmond98@gmail.com)

Term: 07-01-2017 / 06-30-2019

**Nominating**

Laura Smith

Washington County CTE Center  
255 Stanley Street  
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[lsmith@wcs.k12.va.us](mailto:lsmith@wcs.k12.va.us)

Term: 07-01-2017 / 06-30-2019

**Members at Large**

Beno Rubin

Director, Regional Automotive Center  
Tidewater Community College  
600 Innovation Drive  
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757-822-5077  
[brubin@tcc.edu](mailto:brubin@tcc.edu)

Term: 07-01-2017 / 06-30-2019

**Ex-Officio Members**

## Affiliated Organization Representatives

### ACTE

#### LeAnn Wilson

ACTE Executive Director  
1410 King Street  
Alexandria, VA 22314  
703-683-3111  
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### SkillsUSA

#### Tim Lawrence

SkillsUSA Executive Director  
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### ASTS

#### Alex Gromada

President ASTS  
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#### Ed Sullivan

ASTS Executive Director  
208-409-2298  
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### United States Department of Education

#### Margaret Romer

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