**Report to the Board**

**POSTSECONDARY ADULT & CAREER EDUCATION DIVISION**

**Submitted By:** John Noel

**Date Submitted:** January 19, 2016

1. ***Strategic Direction Contributions:*** Please summarize activities conducted by you and your policy committee in the areas below since the last Board meeting.
	1. **MEMBER VALUE:** *What activities were undertaken to represent and serve Region/Division members (ex. communications to/from members, additions to website, awards/scholarship programs, other use of Region/Division funds, etc.)?*
		1. Division newsletter sent out to members
		2. E-Blast sent to members
	2. **PROFESSIONAL DEVELOPMENT:** *What progress was made on planning professional development offerings within the Region/Division (ex. VISION 2016 programming, Region Conference planning, etc.)?*
		1. Postsecondary Advisory Group (PSAG) held a post Vision conference call for a post Vision wrap up call held in December
		2. Survey sent to members that attended Vision for feedback on this year’s conference and ideas for future professional development sessions at future conferences
		3. PSAG conference call held in January to begin Vision 2016 planning
	3. **LEADERSHIP:** *What activities were conducted to recruit or mentor volunteers and up-and-coming leaders (Educators in Action, committee members, fellows)?*
		1. Recruited members for policy committee from Educators in Action list
		2. Met with members regarding running for Division Vice President

 **Potential Board of Directors Candidates:**

* + 1. Future Region/Division Vice President suggestions:
			1. Lynn Cagle Cox University of North Texas
			2. Kathy Adair Indian Capital Technology Center
		2. ACTE President/Elect suggestions: Andrea Pogue
		3. ACTE Ambassador suggestions:
	1. **PUBLIC POLICY:** *What legislative issues in your Region/Division were identified?*
		1. Carl Perkins
	2. **MARKETING:** *What activities were conducted to increase awareness of ACTE or CTE (ex. representation at local/affiliate conferences, social media activity, other promotions)?*
1. Division/Region Concerns:

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| **What are your concerns for your Region/ Division specifically?** | **What are the implications for ACTE?** | **In what capacity can ACTE assist in addressing this issue?**  |
| ***Membership*** |  |  |
| ***Funding (State & Federal)*** | *Members ability to attend Vision and NPS* |  |
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1. ***Items To Be Placed on Board Agenda for Discussion:***

*(Only include items that require Board discussion or action. These will be placed on the Board meeting agenda.)*