**Report to the Board**

**FAMILY AND CONSUMER SCIENCES DIVISION**

**Submitted By:** Charlotte Gray

**Date Submitted:** 10/1/2015

|  |
| --- |
| 1. ***Region/Division Goal(s) for FY15 and Status:*** Work with the three Sections ( NATFACS, NASAFACS, NATEFACS) to include the Presidents in the planning of VISION15. Status: The Sections have begun the process of working together to plan the many events taking place in the FACS Conference Info Center and Division Showcase of Best Practices. 2. Increase and retain members: The past VP of the division has taken the role of contacting the lapsed members using information supplied by the President and ACTE. |

1. **Division/Region Accomplishments since the last report:**

* Work continues on the FACs Division Policy Handbook with updates to the election process policy
* Preparation for VISION15 continues.
* Web page updates
* Attended FCCLA Board Meeting in September
* Prepared several EBlast for Awards deadlines
* Participated in ACTE Awards Conference Calls
* Participated in Division Conference Calls
* Prepared Fall Newsletter.
* Worked with nominating committee to secure candidates for FACS VP

1. **Division/Region Accomplishments in the area of Membership:**

Past VP has contact lapsed members.

Emailed headquarters to discuss FACS section members being ACTE members.

1. **Individual VP activities to support Division/Region and Board goals :**

Held a conference call with Policy Committee to discuss VISION15 & Policy Handbook

1. **Potential candidates for future Board of Directors Elections:**
   1. **Region/Division Vice President potential candidates contacted:**
   2. **ACTE President/Elect suggestions:**
2. Division/region Concerns for CTE/ACTE Board Report:

|  |  |  |
| --- | --- | --- |
| ***What are your concerns for CTE?*** | ***What are the implications for ACTE?*** | ***What should the Board do to address this issue?*** |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| ***What are your concerns for ACTE?*** | ***What are the implications for ACTE?*** | ***What should the Board do to address this issue?*** |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Items To Be Placed on Board Agenda for Discussion**

*(Only include items that require Board discussion or action. These will be placed on the Board meeting agenda.)*