Outstanding Teacher Award Evaluation Criteria Sheet
(Note: Three (3) evaluation sheets required)

Using the Rating Scale and criteria given below, each member of the assessment team will rate the nominee to the degree they feel the nominee has met the listed criteria.

Rating Scale *

5 = Superior
4 = Excellent
3 = Very Good
2 = Good
1 = Average
0 = Less Than Average

NATIONAL TRADE AND INDUSTRIAL EDUCATION
OUTSTANDING TEACHER AWARD

I. MEMBERSHIP IN ASSOCIATION FOR CAREER AND TECHNICAL EDUCATION (ACTE)  (Verified)

II. EDUCATION/PROFESSIONAL DEVELOPMENT  (5)

A. Meets state certification requirements
B. Beyond state certification requirements

III. WORK EXPERIENCE  (10)

A. Occupational experience
B. Teaching experience
C. Update of occupational experience

1.1 PROMOTION OF CTE PHILOSOPHY AND OBJECTIVES  (5)

1.2 PROFESSIONAL ASSOCIATION MEMBERSHIPS AND OFFICES HELD  (15)

A. Member, state association
B. Officer in state association
C. Participation in state conference
D. Other

1.3 RECOGNITION AND PROFESSIONAL GROWTH OF FELLOW PROFESSIONALS  (10)

A. Mentoring and development of CTE
teachers in local, district, state, regional and national groups
B. Promotion of awards and honors for local, district, state, regional and national groups

1.4 INVOLVEMENT IN SKILLSUSA AND OTHER STUDENT ORGANIZATIONS

| A. SkillsUSA involvement and achievement | (15) |
| B. Involvement in student organizations other than SkillsUSA |

1.5 OUTSTANDING CONTRIBUTIONS TO CAREER AND TECHNICAL EDUCATION

| A. Development and updating of curriculum | (10) |
| B. Legislative involvement |
| C. Publications |
| D. Other |

1.6 EVIDENCE OF TEACHING EFFECTIVENESS

| A. Student achievement | (10) |
| B. Student placement |
| C. Innovations in program |
| D. Other |

1.6 CONTRIBUTIONS TO COMMUNITY/INDUSTRY

| A. Youth involvement in community | (15) |
| B. Civic organizations |
| C. Media |
| D. Industry |
| E. Other |

X. REFERENCE LETTERS (For self-nominating candidates only, 2 req.) | (5) |

TOTAL | (100) |

APPENDIX (Optional - limited to 8 pages) | |