**Report to the Board**

**BUSINESS EDUCATION DIVISION**

**Submitted By:** Dr. Gary B. Hutchinson

**Date Submitted:** January 20, 2015

|  |
| --- |
| ***Division Goal(s) for FY15:***   * Finalize the updating of the Policy & Procedures Manual   + Includes getting new committees up to speed and updating of website * Begin a strategic plan or vision….. * Create a *“conference within VISION”*   + With more CTSO involvement * Give our members more opportunities   + Website, webinars, information (legislative and professional) * Increase membership   + 5% (>2800 members) by November 1, 2015   + Over 3000 by end of FY16 |

1. **Division Accomplishments since the last report:**

* Attempt to get our division more visible at non-ACTE conferences.
* Updating of Policy Manual (includes committees)

1. **Division Accomplishments in the area of Membership:**

* Sent out emails to those members regarding lapsed. Focus on benefits and what they can do for the division.
* Attempt to get our division more visible at non-ACTE conferences. Combined with Illinois ACTE for this purpose.

1. **Individual VP activities to support Division and Board goals :**

* Attended Illinois ELITE Conference, November 10, 2014 (conference for high school students who aspire to become CTE teachers)
* Attended Illinois Business Education Conference, November 12-14, 2014 to promote the collaboration of subject areas to CTE
* Participated in Division VP Conference call(s)
* VISION activities including setting up meetings, working on BED Awards, and working with Marketing on a combined session.
* Numerous times in the high schools – evaluating classroom presentations, interviews/judging of business plans, attendance at an open house for Virtual Enterprises International schools in the Chicagoland area.
* Completed update of Division Policy manual.

1. **Potential candidates for future Board of Directors Elections:**
   1. **Division Vice President potential candidates contacted:** None at this time. Membership notified of process.
   2. **ACTE President/Elect suggestions:** Gary Hutchinson
2. Division/region Concerns for CTE/ACTE Board Report:

|  |  |  |
| --- | --- | --- |
| ***What are your concerns for CTE?*** | ***What are the implications for ACTE?*** | ***What should the Board do to address this issue?*** |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| ***What are your concerns for ACTE?*** | ***What are the implications for ACTE?*** | ***What should the Board do to address this issue?*** |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Items To Be Placed on Board Agenda for Discussion**

*(Only include items that require Board discussion or action. These will be placed on the Board meeting agenda.)*