**Report to the Board**

**BUSINESS EDUCATION DIVISION**

**Submitted By:** Gary Hutchinson

**Date Submitted:** October 6, 2015

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| ***Division Goal(s) for FY16***   * Begin a strategic plan or vision….. * Create a *“conference within VISION”* (continue)   + With more CTSO involvement * Give our members more opportunities   + Website, webinars, information (legislative and professional) * Increase membership   + 5% (>2800 members) by January 1, 2015   + Over 3000 by end of FY16 * Work with newly elected BED VP to provide a smooth transition. |

1. **Division/Region Accomplishments since the last report:**

\*Most of the work in this area has been setting up VISION

* Many conversations with ACTE staff
* Worked with BED Prof. Dev Committee in selecting sessions
* Communication with Awards Committee for BED awards

1. **Division/Region Accomplishments in the area of Membership:**

* Sent out emails to those members regarding lapsed. Focus on benefits and what they can do for the division.

1. **Individual VP activities to support Division/Region and Board goals :**

* Directed and participated in Division VP Conference call(s)
* VISION activities including setting up meetings, working on BED Awards, and working with Marketing on a combined session.
* Began work on PCBEE statements
* Continued update of Division Policy manual.

1. **Potential candidates for future Board of Directors Elections:**

None at this time

* 1. **Region/Division Vice President potential candidates contacted:** none
  2. **ACTE President/Elect suggestions:** none

1. Division/region Concerns for CTE/ACTE Board Report:

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| ***What are your concerns for CTE?*** | ***What are the implications for ACTE?*** | ***What should the Board do to address this issue?*** |
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| ***What are your concerns for ACTE?*** | ***What are the implications for ACTE?*** | ***What should the Board do to address this issue?*** |
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1. **Items To Be Placed on Board Agenda for Discussion**

*(Only include items that require Board discussion or action. These will be placed on the Board meeting agenda.)*